

**City of Somerville, Massachusetts**  
**Matters of business of the Board of Aldermen**

**MINUTES OF THE SPECIAL MEETING**

April 1, 2004, 6:00 PM  
Aldermanic Chambers  
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<p><i><b>NOTICE:</b> This is <b>NOT</b> the official version of the Board of Aldermen's minutes. While reasonable efforts have been made to assure the accuracy of the data provided, do not rely on this information without first checking with the City Clerk.</i></p>
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**PRESENT for all or part of the meeting:** President Denise Provost, Vice President Bruce M. Desmond, Aldermen Dennis M. Sullivan, William A. White Jr., Maryann M. Heuston, Thomas F. Taylor, Walter F. Pero, John M. Connolly, Robert C. Trane.

**OPENING OF THE MEETING**

- |    |                   |                          |
|----|-------------------|--------------------------|
| 1. | Call of the Roll. | 176210<br>Placed on File |
|----|-------------------|--------------------------|

**PUBLIC HEARINGS**

None

**ORDERS, ORDINANCES, RESOLUTIONS  
AND MOTIONS OF MEMBERS**

None

**UNFINISHED BUSINESS**

None

**COMMUNICATIONS FROM THE MAYOR**

None

**REPORTS OF COMMITTEES**

- |     |                  |   |  |
|-----|------------------|---|--|
| 2.  | Committee Report | <b><u>Report of the Committee on Finance, March 30.</u></b>   | 176211<br>Approved   |
| 2A. | Mayor's Request  | Requesting approval of a Land Disposition Agreement for Visiting Nurse Association Inc. to acquire and develop the Conwell School site. | 176173<br>Approved as Amended: Add "Unless the City's prior written consent to change is obtained" to the end of J2 & M4 |

**COMMUNICATIONS FROM CITY OFFICERS**

None

**NEW BUSINESS**

None

**ITEMS RECEIVED AFTER 2:00 PM**

None

**Submitted by John J. Long, City Clerk**