

**City of Somerville
Matters of Business of the Board of Aldermen**

**ORGANIZATIONAL MEETING OF
THE 2009 BOARD OF ALDERMEN**

January 5, 2009, 6:00 PM
Aldermanic Chambers

NOTICE: This is NOT the official version of the Board of Aldermen's minutes. While reasonable efforts have been made to assure the accuracy of the data provided, do not rely on this information without first checking with the City Clerk.

PRESENT for all or part of the meeting: President Walter F. Pero, Vice President John M. Connolly, Aldermen Bruce M. Desmond, Dennis M. Sullivan, William A. White Jr., William M. Roche, Maryann M. Heuston, Thomas F. Taylor, Sean T. O'Donovan, Rebekah L. Gewirtz, Robert C. Trane

OPENING OF THE MEETING

- | | | | |
|----|-----------|-------------------|--------------------------|
| 1. | Roll Call | Call of the Roll. | 186683
Placed on File |
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ELECTION OF OFFICERS

- | | | | |
|----|----------|-------------------------------|---------------------------------|
| 2. | Election | Election of a President. | 186684
Ald. Pero Elected |
| 3. | Election | Election of a Vice President. | 186685
Ald. Connolly Elected |

**RECESS FOR THE ORGANIZATIONAL MEETING
OF THE 2009 SCHOOL COMMITTEE**

ADDRESSES OF ELECTED OFFICERS

School Committee Chair's Address

President's Address

Mayor's State of The City Address

**ORDERS, ORDINANCES, RESOLUTIONS
AND MOTIONS OF MEMBERS**

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| 4. | Order | By Ald. Trane, That the Rules of the Board of Aldermen are hereby adopted for 2009. | 186686
Approved |
| 5. | Order | By Ald. O'Donovan, That all unfinished business pending before the 2008 Board of Aldermen is hereby revived and referred to the proper Committees. | 186687
Approved |
| 6. | Order | By Ald. Roche, That the Bonds of the City Treasurer are hereby accepted and approved. | 186688
Approved |
| 7. | Order | By Ald. Sullivan, That the City Treasurer is hereby authorized to appoint Deputy Tax Collectors. | 186689
Approved |
| 8. | Comm. | By President Pero, Establishing the Standing Committee assignments for 2009 and creating three Special Committees. | 186690
Placed on File |

CLOSING OF THE MEETING

- | | | | |
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| 9. | | Drawing of Seats. | 186691
Placed on File |
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Submitted by John J. Long, City Clerk