



N/F
John Gilmartin
Book 22948
Page 305

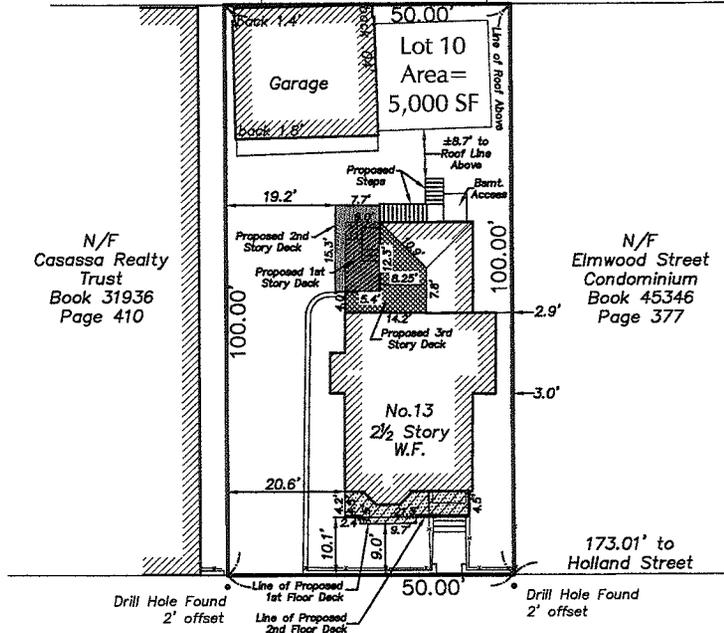
N/F
Peter Woodhouse
Book 19770
Page 389

N/F
Hancock Street
Trust
Book 56723
Page 519

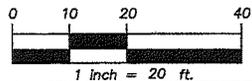
N/F
Casassa Realty
Trust
Book 31936
Page 410

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Elmwood Street
Condominium
Book 45346
Page 377

- PROPOSED 1ST STORY DECK
- PROPOSED 2ND STORY DECK
- PROPOSED 3RD STORY DECK



ELMWOOD STREET
(PUBLIC, 40 FEET WIDE)



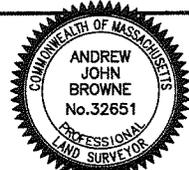
PLAN REFERENCES:
MIDDLESEX SOUTH COUNTY REGISTRY OF DEEDS:
Plan Book 20B, Plan 49

CERTIFIED PLOT PLAN
for Proposed Deck and Steps
13 ELMWOOD STREET
SOMERVILLE, MASSACHUSETTS

PREPARED FOR: AMACHER & ASSOCIATES, ARCHITECTS
ADDRESS: 237 MOUNT AUBURN STREET, CAMBRIDGE
DATE: April 26, 2012
SCALE: 1" = 20'

ZONING DISTRICT: RESIDENCE B

- NOTES:**
1. ABUTTERS' NAMES REFER TO CURRENT CITY OF SOMERVILLE ASSESSOR'S RECORDS.
 2. THE SUBJECT PROPERTY IS SHOWN ON MAP 13, BLOCK D, LOT 7 ON THE CITY OF SOMERVILLE ASSESSOR'S MAP.
 3. THE CURRENT RECORD OWNER FOR THE PROPERTY IS CHUNGHUA CHA. SEE BOOK 57550 PAGE 532 FOR CURRENT DEED.
 4. THIS PLAN IS THE RESULT OF AN INSTRUMENT SURVEY PERFORMED IN NOVEMBER OF 2011.



Andrew Browne
ANDREW BROWNE - PLS NO. 32651

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FILE: 11083_BPPED.DWG

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JOB # 11083.00 DRAWN BY: PJS CHECKED BY: AB

**THE CHA
RESIDENCE**
13 Elmwood St
SOMERVILLE, MA

TITLE: PROPOSAL 1
VARIANCE

PERMIT

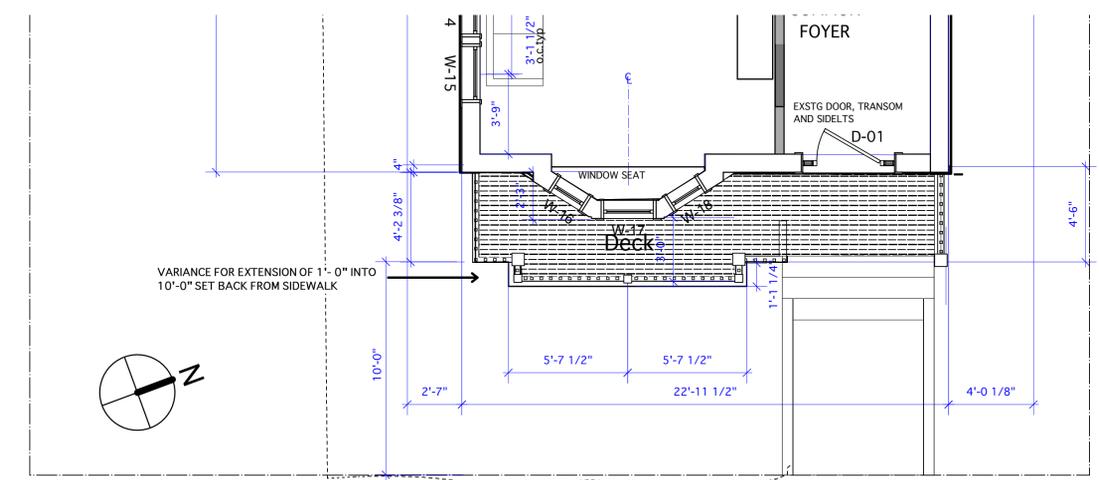
SCALE: 1/4" = 1'-0"

DATE OF ISSUE: 11.16.11
8/8/12

MODIFICATIONS

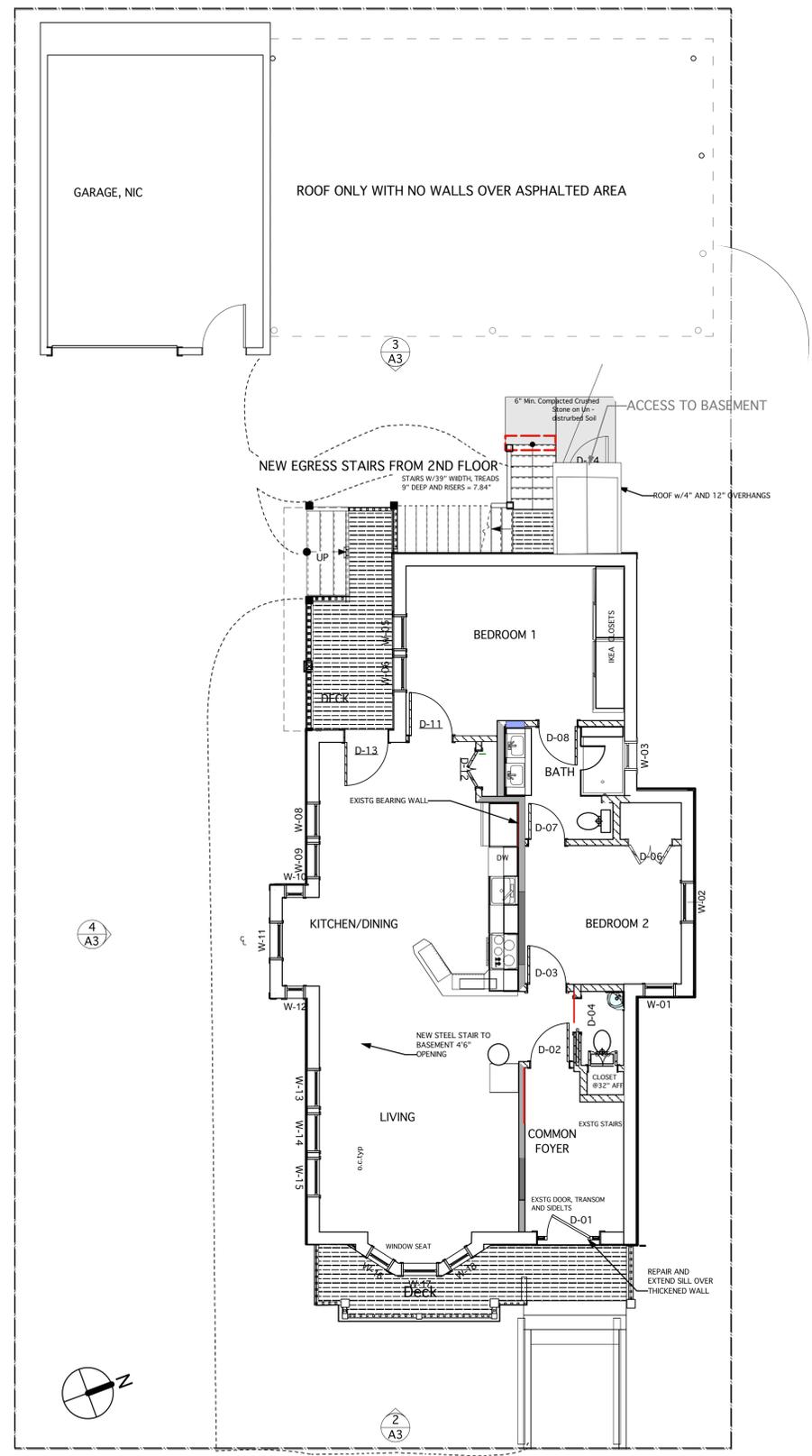
DRAWING #

A-V

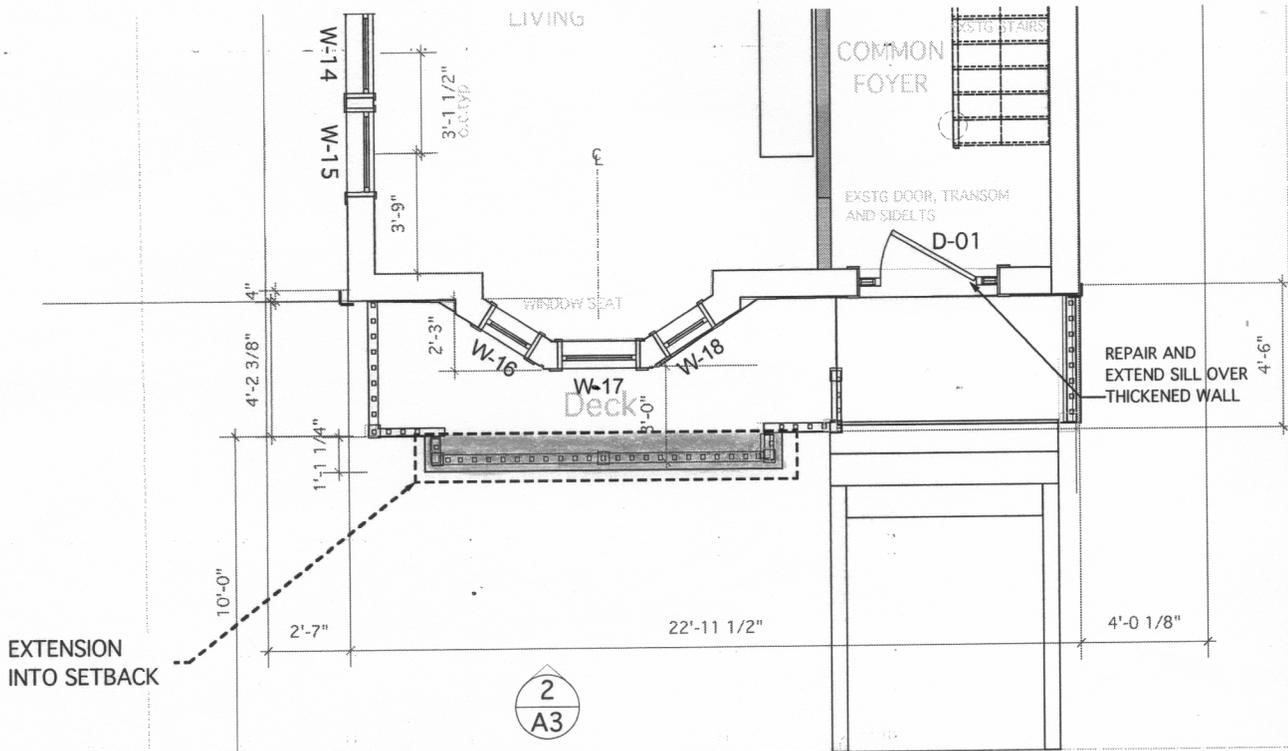
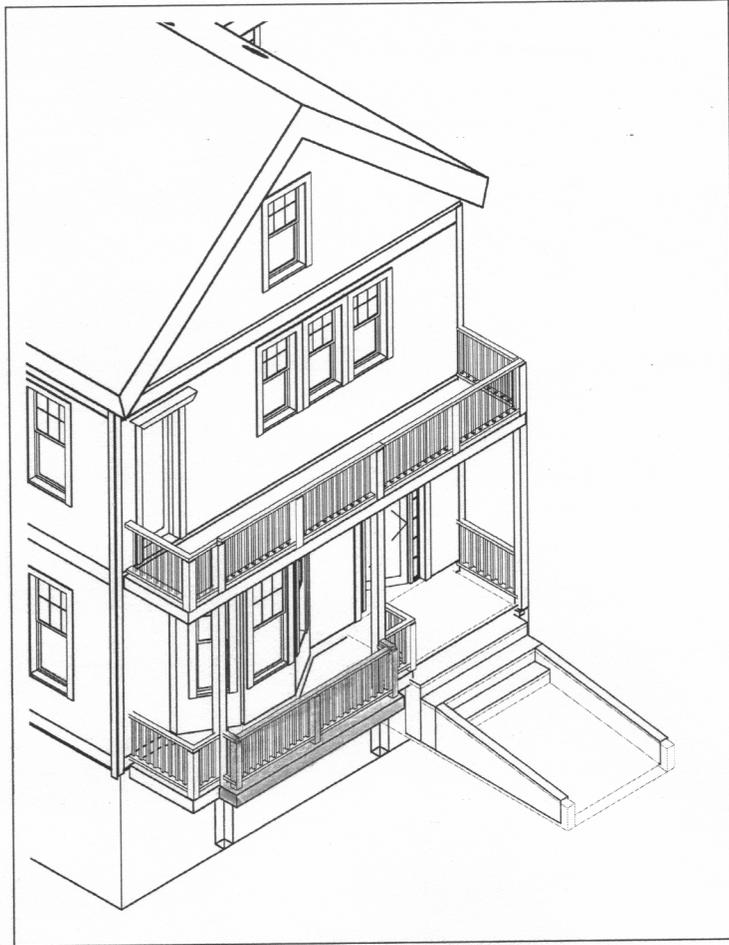


1 FIRST FLOOR PORCH
1/4" = 1'-0"

SIDE WALK



2 SITE PLAN
1/4" = 1'-0"

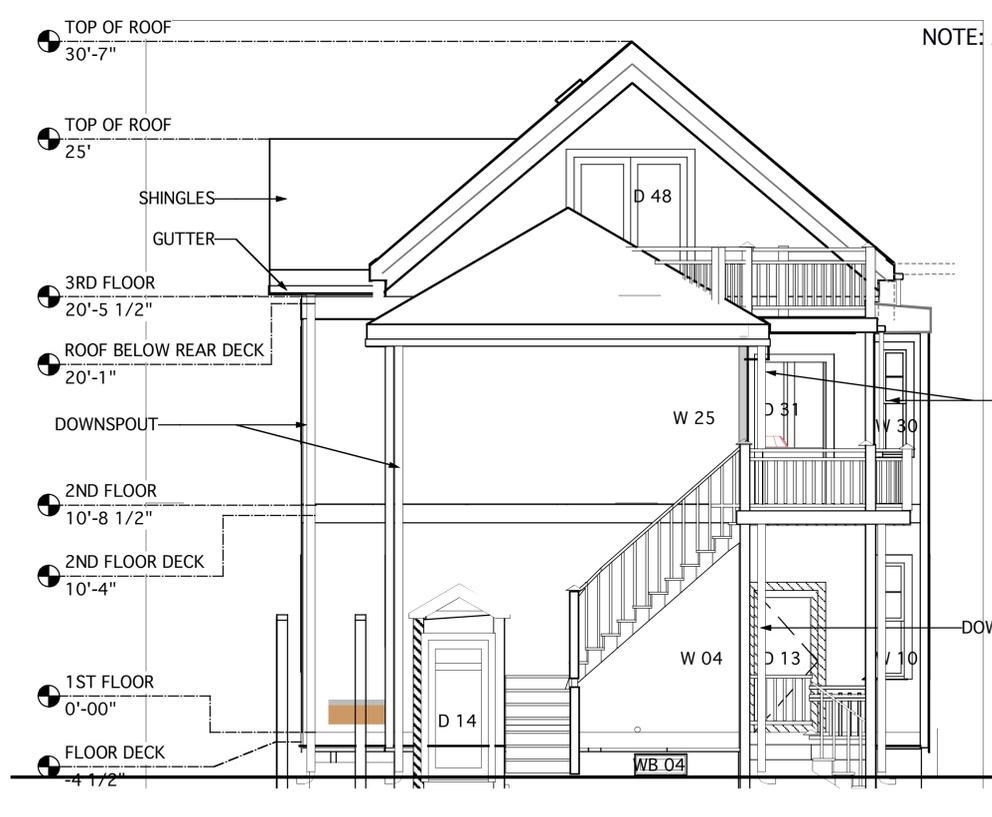




1 PROPOSED NORTH-EAST ELEVATION
SCALE : 1/4" = 1'-0"



2 PROPOSED SOUTH-EAST ELEVATION (STREET FACING)
SCALE : 1/4" = 1'-0"



3 PROPOSED NORTH-WEST ELEVATION
SCALE : 1/4" = 1'-0"

NOTE: ALL DOWNSPOUTS TO HAVE CONCRETE SPLASH BLOCKS



4 PROPOSED SOUTH-WEST ELEVATION
SCALE : 1/4" = 1'-0"

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THE CHA
RESIDENCE
13 Elmwood ST
SOMERVILLE, MA

TITLE: **ELEVATIONS**

PERMIT

BID DOCUMENTS
NOT FOR
CONSTRUCTION

SCALE: 1/4" = 1'-0"

DATE OF ISSUE: 11/22/11

12/29/11

1/19/12

2/14/12

3/12/12

4/2/12

5/1/12

8/21/12

DRAWING #

A-3