



**Somerville Human Rights Commission**  
Monthly Meeting Agenda  
August 22, 2013



The monthly public meeting of the Human Rights Commission will be August 22 at 7:00p.m. at 165 Broadway, Somerville, MA 02145.

I. Welcome and Introductions

II. Q&A from Director's Report

- Handout: monthly Office of Somerville Commissions report

III. New Business

- Communication for Quorum Checks

IV. Continuing Business

- Events Review
  - Commissioners' Training for Case Review Committee and Case Review (July 13; 10:00am to 2:00pm)
    1. Ashraf, John, Robina, Mahesh, Wil (MAC); Vivian, Andre
  - Art Beat Promotional Table (July 20<sup>th</sup>; 11am to 5pm)
    1. Mahesh, Wil; Anne
- HRC Case Review Committee Update
- Know Your Rights Campaign
  - **Task Assistance**: review new draft of fact sheet
    1. Vivian, Andre
  - **Task Assistance**: email planning for promoting rights
- Commission Outreach Strategy
  - Public Housing Location Workshops & HRC "Office Hours"
    1. Schedule dates within next six months
    2. Review needed information, resources, and strategy
    3. Schedule volunteers

- Civil Rights Coalition
  - Discuss and decide next steps

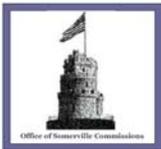
V. Review of assigned tasks for action items and events

VI. Adjourn (8:30 pm is maximum end time for HRC meetings)

The next public meeting of the HRC will be  
September 26<sup>th</sup> at 165 Broadway from 7-8:30pm.

**The Human Rights Commission is supported by the City of Somerville's Health Department through the:**

**Office of Somerville Commissions**



- Somerville Commission for Women
- Human Rights Commission
- Multicultural Affairs Commission
- LGBT Community Outreach and Issues



**Program of the Somerville Health Department**

City of Somerville, City Hall Annex, 50 Evergreen Ave, Somerville, MA 02145

Voice: 617-625-6600, x2400      TTY: 1-866-808-4851

Fax: 617-629-3040                      Email: [commissions@somervillema.gov](mailto:commissions@somervillema.gov)

Website: [www.somervillema.gov/departments](http://www.somervillema.gov/departments)