

**CITY OF SOMERVILLE, MASSACHUSETTS
SCHOOL COMMITTEE**

**BOARD OF ALDERMEN CHAMBERS
SPECIAL MEETING – August 29, 2005 - 7:00 P.M.**

ORDER OF BUSINESS

I. CALL TO ORDER

Call to order with a moment of silence and a salute to the flag of the United States of America.

II. AWARDS AND CITATIONS

III. APPROVAL OF MINUTES

Minutes to be approved for printing:

June 6, 2005

- Regular Meeting

June 20, 2005

- Regular Meeting

IV. STUDENT ADVISORY COUNCIL

V. REPORT OF SUPERINTENDENT

1. **School Committee Goals 2005 – 2006** – Long Range Planning Committee of the Whole, September 21, 2005.
2. **Lincoln Park Community School**
 - a) Construction Project
 - b) 2005-06 School Year

VI. REPORT OF SUBCOMMITTEES

- A. ***Finance and Facilities Subcommittee:*** Ms. Bastardi (June 22)

Subject(s) discussed:

- ✓ FY2004 Billrolls
- ✓ FY2005 Billrolls

B. **Long Range Planning Committee of the Whole:** Ms. Harris (July 6)

Subject(s) discussed:

- ✓ Lincoln Park Community School – Updates
- ✓ Entry Plan, Part 2 – New Superintendent of Schools
- ✓ Aspiration Art

C. **Personnel Committee of the Whole:** Ms. Cardoso (July 14)

Subject(s) discussed:

- ✓ Finalists for Director of English Language Learners (ELL)
 1. Laurie Zucker-Conde
 2. Sarah Slive Davila

D. **Long Range Planning Committee of the Whole:** Ms. Harris (Aug. 10)

Subject(s) discussed:

- ✓ Student Aspirations – Dr. Russ Quaglia

VII. **UNFINISHED BUSINESS**A. **FY2007 Budget Timeline** - (Draft)VIII. **NEW BUSINESS**A. **SHS Track Parents & Alumni Club Request** – (Recommended Action: Approval)

Mr. James Monagle, Chairman, requesting that the SHS Track Parents & Alumni Club have use of the Eugene C. Brune Field House at SHS on Saturday, November 26, 2005 to conduct the Fourteenth Annual Holiday Craft Fair to benefit the girls' and boys' track and cross-country teams at Somerville High School.

B. **Foodservice Department:**1. **Participation in National School Lunch & Breakfast Program**

The superintendent recommending that the school committee vote to participate in the National School Lunch & Breakfast Program, and the Commodity Food Distribution Program, in conformity with requirements of the State Bureau of Nutrition Education and School Food Services.

2. **Statement of Intent to Participate in Direct Certification** -

(Recommended Action: Receive and place on file)

The superintendent notifying that the Somerville School Department will be participating in Direct Certification for the 2004-05 school year, as in previous years.

C. **FY2005 SCALE/ADP Graduates** – (Recommended Action: Approval)

Ms. Susan L. Barnard, SCALE Supervisor, recommending that the following students, who have successfully completed the requirements for graduation from SCALE, be granted their diplomas:

June 17, 2005 Recommendation:

Jessica Katherine Mahan	46 Dickinson Street	Somerville	02143
Andrew Roome	76 Pearson Road	Somerville	02144
David Joseph Ruf	36 Trull Street	Somerville	02145
Jacqueline M. Blount	1 Whitney Avenue	Maynard	01754
Amanda Jean Makayla Ciriello	171 Bellrock Street	Everett	02149
Jennifer Rose Cumming	42 Winthrop Road	Everett	02149
Justin Andrew Famolare	2 Atkinson Drive, Unit 16	Saugus	01906
Ronei Henrique	111 Washington Street	Malden	02148
Georgette Claire Siewe	94 Clifton Street	Malden	02148
James R. Woodland	72 Mt. Vernon Street	Reading	01867
Rhavee D. Wright	28 Fox Street	Boston	02121

August 12, 2005 Recommendation:

Lynne Marie Power	17 Maine Terrace	Somerville	02145
Matilde Braga Sousa	23 Benedict Street	Somerville	02145
Adriano Angelo Ciciotti	88 Cherry Street	Swampscott	01907
Rafaela Ghellere Espindola	29 Mystic Street	Everett	02149
Daniel Robert Hansen	39 Lewis Street	Everett	02149

IX. **ITEMS FROM BOARD MEMBERS**X. **COMMUNICATIONS**XI. **PERSONNEL**

There was no personnel report submitted for this evening's meeting.

XII. **ADJOURNMENT**