



**CITY OF SOMERVILLE, MASSACHUSETTS**  
**MAYOR'S OFFICE OF STRATEGIC PLANNING & COMMUNITY DEVELOPMENT**  
**JOSEPH A. CURTATONE**  
**MAYOR**

MICHAEL F. GLAVIN  
EXECUTIVE DIRECTOR

*PLANNING DIVISION*

LEGAL NOTICE  
OF PUBLIC HEARING

A joint public hearing for all interested parties will be held by the Planning Board and the Board of Aldermen Land Use Committee on **Tuesday, October 18, 2016 at 6:00 p.m.** at the **Aldermanic Chambers, City Hall 2<sup>nd</sup> Floor, 93 Highland Avenue**, Somerville, MA. The purpose of the hearing will be to receive public comments concerning the following two proposed amendments to the Somerville Zoning Ordinance:

**AN AMENDMENT TO THE ZONING ORDINANCE TO CREATE A NEW "CCD-55 COMMERCIAL" SUBDISTRICT, A NEW "CCD-45 COMMERCIAL" SUBDISTRICT, A NEW SECTION 5.8: COORDINATED DEVELOPMENT SPECIAL PERMIT, A NEW SECTION 6.7: UNION SQUARE OVERLAY DISTRICT, AND TO MAKE RELATED CHANGES TO ARTICLE 5 AND THE ZONING MAP**

**A PROPOSED NEW ARTICLE 16B IN THE CITY'S ZONING ORDINANCE, WITH ATTENDANT ZONING MAP CHANGES TO ESTABLISH A MINIMUM MIXED USE RATIO IN DESIGNATED AREAS**

Copies of these amendments are available for review in the Office of Strategic Planning and Community Development, located on the third floor of City Hall, 93 Highland Avenue, Somerville, MA, Mon-Wed, 8:30 am-4:30 pm; Thurs, 8:30 am-7:30 pm; and Fri, 8:30 am-12:30 pm; and at [www.somervillema.gov/planningandzoning](http://www.somervillema.gov/planningandzoning).

As cases may be continued to later dates, please check the agenda on the City's website or call before attending. Continued cases will not be re-advertised. Interested persons may provide comments to the Planning Board at the hearing or by submitting written comments by mail to OSPCD, Planning Division, 93 Highland Avenue, Somerville, MA 02143; by fax to 617-625-0722; or by email to [planning@somervillema.gov](mailto:planning@somervillema.gov).

Attest: Kevin Prior, Chairman, Somerville Planning Board  
Alderman Lance Davis, Chair, Somerville Board of Alderman Land Use Committee

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